

**CHILTERNS CREMATORIUM JOINT COMMITTEE**

**MEETING 21<sup>ST</sup> JUNE 2011**

**OPEN REPORT OF THE CLERK TO  
THE JOINT COMMITTEE AND THE SUPERINTENDENT**

*Background Papers (if any) are specified at the end of each item*

**SERVICE PLAN 2011 - 2012**

*Contact Officer: Charles Howlett (01494) 724263*

1 The service plan for the Crematorium has been updated for 2011 - 2012 and is included as *Appendix 7.1*

**RECOMMENDATION**

**That the Crematorium Service Plan for 2011 – 2012 be approved**

*Background papers:* None